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**Annotation:** The article presents the essence, significance, definitions and classification of the concept of tolerance, its manifestations, and views on virtual tolerance. The importance of tolerance in maintaining peace and stability is analyzed.

**Keywords:** tolerance, tolerance, resilience, gender, national, religious, racial, virtual, strategy.

## INTRODUCTION

Uzbekistan has long been recognized as a country of religious tolerance. Representatives of different nationalities and faiths living in this land have always worked together for the development and peace of this country.

Tolerance is one of the most beautiful human qualities. Tolerance is a beautiful quality that must be observed in dealing with people and in various relationships. The literal meaning of tolerance is patience and tolerance for the less-than-pleasant aspects of another.

## MAIN PART

The word "tolerance" has the same or complementary meanings in almost all languages. To summarize, "tolerance" can mean patience, tolerance, forbearance, respect for different views and actions, kindness, generosity, forgiveness, kindness, and compassion. Our people have a noble wish: "May a broad mind give you a country that will not leave you." Tolerance is synonymous with tolerance and means not getting angry or upset over minor unpleasant things and situations. Tolerance is a treasure trove of salvation and success, happiness and bliss.

Misunderstanding has been the cause of various conflicts and conflicts throughout human history. The words of our great compatriot Abu Rayhan Beruni, "People look at things they do not know with hostility," have a profound meaning. If people are tolerant in their relationships and always respect each other, life will be beautiful and more prosperous. Tolerance is not a virtue that is expected from others. Every person must first start to instill this important virtue in their life. Then this unique trait will spread around and make the world even brighter.

There are gender, racial, national, linguistic, religious, property and social types of tolerance. In Article 19 of the new edition of the Constitution of the Republic of Uzbekistan, adopted on April 30, 2023, the principle of equality between members of society is expressed as follows: "In the Republic of Uzbekistan, all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, language, religion, social origin, beliefs, personal and social status."

Gender tolerance is a tolerant relationship between the two sexes, men and women. Today, the fact that domestic violence is observed in some families, discrimination and humiliation against women and girls are evident, and 60 percent of citizens who are trafficked are women and adolescents, eliminating unpleasant situations and figures such as this, shows the importance of gender tolerance.

Racial tolerance is the equal treatment of all people, without discrimination based on their appearance and appearance, without finding flaws in their skin color. Unfortunately, the problem of racial discrimination has not yet been eliminated in various parts of the world, even in the most developed countries. An example of this is the fact that sports competitions in stadiums filled with tens of thousands of fans on the Old Continent are held under the slogan "No Racism" - "There is no place for racism." Focusing on the human aspects of people, not on their skin color, is the basis of racial tolerance.

National tolerance is the equal treatment of a person regardless of his or her nationality, ethnicity, tribe, or lineage. Today, representatives of more than 130 nationalities live in harmony and peace in our Motherland, Uzbekistan. Uzbekistan's achievements in this area are an example to the world.

Linguistic tolerance means not discriminating against all languages and dialects, but treating them equally and with equal respect. According to experts, there are more than 6,800 languages and dialects on earth. The more a person respects his native language and dialect, the more he should respect the speakers of other languages and dialects. In this regard, the localism that is common among some young people, such as "you are from such and such a place, I am from such and such a place, your language is this, my dialect is this, etc.", should be put to an end.

Property or economic tolerance is the equal treatment and attitude of all people, without distinguishing between property owners and propertyless, rich or poor. Since the creation of humanity, diversity is inherent in it. Since ancient times, depending on the amount of economic potential, wealth, and possessions, people have lived in situations such as rich, prosperous, middle-class, and economically poor. However, dividing people into categories based on the amount of wealth or possessions has been condemned by our great ancestors, scholars, and thinkers.

Today we meet people with different physical condition and health. There are also people with physical disabilities who have disabilities in terms of seeing, hearing, speaking, standing, walking and moving. Social tolerance is equal treatment of people in need of social assistance and assistance, persons with physical disabilities, without discriminating against them .

Each of the 7.5 billion people in the world has their own religious and belief worldview. The world's population is united by a single concept called humanity. All human beings are children of the first father, Adam, and the first mother, Eve. In this regard, the concept of religious tolerance is relevant today.

Religious tolerance means treating someone not based on their religion or beliefs, but rather taking into account that they are, first and foremost, human beings.

Religious tolerance is the recognition that everyone has the right to practice their own religion .

Religious tolerance is respect for representatives of other religions and beliefs.

Religious tolerance is the attitude towards representatives of a worldview that is alien to one's own, not with anxiety and fear, but with calmness and sincerity.

The culture of religious tolerance is a set of actions that reflect sincere communication with representatives of other religions and beliefs, adhering to universal human values. The culture of religious tolerance is a set of norms that ensure harmony and social cooperation between representatives of different religions and beliefs. It determines the rules of conduct in relations with representatives of other religions and beliefs in various situations: when talking, communicating, as neighbors, and in professional relationships.

Inherited from great scholars, due to the practice of these values, from time immemorial, churches and synagogues, although few, have functioned freely in the major cities of our country, among thousands of mosques and madrasas. There is an ancient mosque of Magoki Attar in Bukhara. The "Mag" in its name actually means fire worship. Built on the site of an ancient fire worship place, this mosque, with its name "magoki", in a certain sense reminds us of the pre-Islamic era and its beliefs. Due to its tolerance, the name of this historical monument has not changed for centuries. Even during the reign of Bukhara Khan Abdulaziz Khan (1614-1683), when the idea of demolishing "Magoki Attar" without providing security was raised, the famous religious figure Makhdumi Azam Kasani (1461-1542) opposed this and ensured the preservation of the historical monument. The sources indicate that he loved spending time in this mosque.

Recently, attempts have been made by some evil forces operating in the global network to instill a sense of intolerance, hatred and hostility towards others in the minds of young people. Today, there is a great need for a new aspect of tolerance: virtual tolerance. This article presents for the first time some considerations on this aspect of the culture of tolerance:

Virtual tolerance is not forgetting mutual respect between different profiles and account holders when communicating in the Internet world.

Virtual tolerance is refraining from insulting, defaming, humiliating and humiliating anyone, regardless of their identity, nationality, faith, worldview.

Virtual tolerance means not spreading information that divides people, causes hostility and discord among people.

Virtual tolerance is one of the most important foundations of religious tolerance, religious tolerance is one of the most important foundations of peace, peace is one of the most important foundations of development and prosperity, and the prospect of a prosperous life on Earth.

## CONCLUSION

In New Uzbekistan, special attention is paid to ensuring interethnic and interreligious unity and solidarity in the country, instilling the ideas of tolerance in the minds of young people. Goal 74, which is included in the 5th direction of the New Uzbekistan Development

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Strategy for 2022-2026, entitled “Ensuring spiritual development and bringing the sector to a new level”, reflects the strengthening of an environment of interethnic harmony and interreligious tolerance in society. In order to achieve this goal, systematic work is being carried out to ensure the stability and sustainability of an environment of religious tolerance and interethnic harmony in our country, which is recognized not only by local but also by foreign experts. This fact is reflected in the high evaluation of the experience of New Uzbekistan at the “Global Summit of World Religious Leaders” held in the capital of Azerbaijan, Baku, on November 5-6, 2024.

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