

OBJECTIVE AND SUBJECTIVE FACTORS OF NATIONAL GROWTH IN  
UZBEKISTAN

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**Abstract.** This abstract examines objective and subjective factors of national growth in Uzbekistan. In the context of the country's economic and social development, the study is based on objective factors such as infrastructure, investment, exports, trade and regulation. In addition, subjective factors such as political stability, reforms, education and health are also considered. The purpose of this study is to identify key factors contributing to national growth in Uzbekistan and assess their impact on the economy and social well-being of the country. The results of the study may be useful for forming a development strategy for Uzbekistan and making appropriate decisions in various areas aimed at improving the lives of the population and achieving sustainable economic growth.

**Keywords:** national value, national-traditional, value, state, reforms, development, ethnic unity, language, customs, traditions, values.

The consistent application of new thinking to the study of current processes helps to create a truly scientific picture of the world, to establish positive and constructive cooperation between the state and public organizations. The process of adapting the understanding of the existence of mankind to modern society is gradually getting rid of old patterns. A new way of thinking in a person's worldview is manifested not only in differences, but also in the skills necessary for a new life. The basis of national growth is the orientation of national values towards universal human values, which requires all social groups and communities to direct their interested activities towards international relations by instilling a spirit of humanity. The second half of the 20th century did not have the opportunity to deny itself, civilization as an integral form of historical reality. Humanity was considered as an eternal being and had no urgent need to take care of its preservation. In the 21st century, humanity's desire from the general to the private has actively created interpersonal relationships. The constant improvement of the spiritual and educational level of the population, especially our youth, is of paramount importance in our society. Therefore, it is a very honorable task to educate young people in the spirit of loyalty to the Motherland, to form initiative, self-sacrifice, and moral qualities in them, based on the program idea "From national revival to national progress." At the new stage of Uzbekistan's development, the attitude towards improving personal life depends on national growth. Therefore, caring for the population objectively highlights the eternal human need for means to maintain his spiritual and physical existence.

Then the next task was to restore the most appropriate and viable means of expressing our people's identity. The primordial origins of Uzbekism became "justified" – folk traditions, customs and rituals, spiritual roots breathed life, and national revival began. It's no secret that for decades we have been pruning the roots that nourish our spiritual culture, succumbing to dubious slogans. "Now we are feeling the consequences of this," he said. The main factor was that he made this issue a policy priority and consistently implemented problem solving.

The moral wound inflicted by the former Soviet system has been making itself felt for a long time. The Shura absorbed their own concepts instead of the age-old spiritual concepts taught by our ancestors. Through them, they controlled our thoughts, behavior, and destiny. However, the active use of the words "modesty", "modesty", "for", "honesty", "conscience", "faith" and other words in our native language was a sign of the breadth of our national spirituality. However, in the era of the Shura, these national qualities were denigrated as "backwardness", "an indicator of lack of culture", "outdated". As if that wasn't enough, these concepts were excluded from school textbooks so that they wouldn't be passed on to the next generations. The goal was to make the national and spiritual

qualities of the ancestors become incomprehensible and alien to their children, like words in another language. Unfortunately, the Soviets have achieved some results in this regard.

Awareness of national identity is one of the important criteria for the spiritual perfection of every person. Because, firstly, he will be able to reach the level of a full-fledged person only if he finds out who he is, understands what nationality he belongs to, and assimilates the material and spiritual heritage left by his ancestors. Only if such people make up the majority of the nation, then the prospects of the nation will be great. At the same time, keeping a deeply self-aware, open-minded, sane, ideologically and politically awakened and integrated people and nation in the shackles of colonialism, trampling on their language, culture, values, claiming their wealth, violating their rights, as before, it is absolutely impossible to separate the independence of the state. Because every representative of a nation with such spiritual and spiritual potential is able to put the interests of his nation above all other interests, realizes his responsibility to the nation at a high level, rises to the level of the ability to show dedication for its future. .

Self-awareness consists in knowing the past historical development of the people, the nation that were their ancestors, descendants and ancestors, their great contribution to the development of world science and culture.

The realization of national identity is a deep understanding of what opportunities and means a nation has to ensure a bright future for the Homeland in which the nation lives, boundless pride in them, and the available opportunities.

It means mobilizing yourself, using all your abilities, energy and enthusiasm to make dreams come true. Just as language, territory, and spirituality are the basic prerequisites for the existence of a nation, national identity is also a basic prerequisite. Self-awareness in its essence expresses the peculiarities of spirituality inherent in the nation and the people, and protects national interests by its function.

The realization of national identity is the understanding of each nation and people as a real unity, belonging to ethnic unity, language, customs, traditions, values, common interests and needs, representing certain material and spiritual riches. Awareness of national identity is associated with the level of awareness of the power of national unity, the importance of the interests of the nation over the interests of the individual and localism.

Awareness of national identity becomes stronger and more obvious in real life when the honor, dignity and reputation of a nation are trampled upon or when violent actions on the other side begin against the interests of the nation. In this case, all representatives of the nation, regardless of their position, rich or poor, will unite and protect the interests of the nation.

The idea of self-awareness has long-standing historical roots, which we can also trace back to the spiritual heritage of the ancient Greek sages. For example, according to the philosopher Socrates, a self-aware person understands well what is useful for him and what he is capable of. He satisfies his need and achieves happiness by doing what he can. He will be free from any mistakes and misfortunes. As a result, he can appreciate other people and use them for good. As a result, he saves himself from trouble. This point of view assumes that self-awareness is considered as an important factor in the objective and subjective needs of national development. It also means that the greatest enemy of human greatness is the ego, with contentment and generosity, hard work and inner poverty in the teachings of Sufism.

Recognizing that the process of the historical development of the country at a new stage of the development of the New Uzbekistan has preserved the spiritual wealth of our people and passed it on to many generations, fostered in our people a sense of unity, patriotism and national pride, emphasizing the priority of culture, ensuring a higher level of quality of public life, achieving harmony of citizens in it, is the main content of the formation of a spiritual, a responsible, self-thinking creative person. The well-being of society and the State is guaranteed by the upbringing of

the mature generation. Mature, comprehensively developed individuals who have left society lay the foundation for national progress. This is a person who has matured in the process of moral and spiritual education. At this point, the German philosopher Johann Fichte argues that self-awareness is the foundation of national progress: "Become aware of yourself, turn your gaze away from everything around you and look inside yourself." Therefore, the specifics of objective and subjective factors of national development depend on the stages of the educational process. He differs significantly from his contemporaries in the realization of his own talent, talent, potential and abilities, and knowledge of his rights. The acquisition of knowledge and wealth depends on the efforts of a person, we observe that the more effort a person has, the more knowledge and wealth he has. Young men grow up, acquire morality and self-awareness. An adult conscious representative of each nation is responsible to the nation to which he belongs. In order for a nation to achieve quantitative, economic, cultural, moral, educational and spiritual progress, in order to keep up with other nations on earth, people belonging to this nation must first of all feel a sense of responsibility. He should not forget the interests of this nation in every action and every step he takes in the family and society. In harmony with the development of society and the development of education, a person reflecting the ideas of humanity should be able to exercise self-control, self-esteem, self-control, self-expression, self-improvement, self-disclosure in his life and work means that they should be able to do this. Also, along with education, the family, school, social environment and production will retain their position as the foundations of human development.

Being an objective and subjective factor of national growth, the process of generalization of production based on the development of the social division of labor both at the level of the national economy and at the international level serves as an objective basis for the reforming role of the economy. the state in the context of the transition to a socially oriented market economy.

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