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Abstract: *tasks such as formation of democratic principles, increase of socio –political activity of citizens, implementation of freedom of a person in practice, liberalization of political processes, improvement of multiparty system on the basis of democratic norms, increase of activity of public and non-governmental organizations in the life of a society are connected with civil culture by expressing universal values. If we recognize civil society as an opportunity to reveal a high civil culture, we understand that the spiritual maturity of citizens is a factor of complete understanding of the Democratic principle in such a society. Because in civil society, understanding a person at a higher level of value is directly characterized by how much each citizen understands the level of his culture and is loyal to it. In this article, opinions and comments on the theoretical model and ways of formation of the civil culture of a person are made.*

Key words: *civil society, personality, development, civil culture, theoretical model, human values, self-awareness.*

The development of civil society has its own set of criteria, one of the main of which is the formation of the nature of living with a sense of responsibility in each person. Responsibility is the ability of a person to realize what he or she desires for himself or herself and others, having fully imagined the product of his or her actions. A person who feels responsibility will always be able to carefully plan his work, foresee its consequences and mobilize all his strength and potential to achieve the necessary result. Personal responsibility should be distinguished from civil responsibility. The first refers to the personal interest that comes from the daily activities of the individual, and the second refers to the interests of society. A person who feels civil responsibility, first of all, thinks about the prosperity of his neighborhood and institution, whether he is a cocktail party or an educational institution. If the only goal for the citizens of independent Uzbekistan is to serve the prosperity of hometown, the peace of the country and the well-being of the people, then everyone should know the meaning of civil responsibility to implement these ideas.

Civil responsibility is the use of the rights guaranteed by the Constitution of the Republic of Uzbekistan by every conscious citizen living in Uzbekistan, regardless of which nation he is a representative, in response to which he lives without civil responsibility. It should not be forgotten that the process of democratic development of social development is largely dependent on the individual's self-awareness, respect for his or her dignity, the opportunity to serve society and the standard of action. All this means the conscious implementation of high responsibility in their

activities, in the maintenance of the stability of the country, in the security of which the people themselves live, from the bosom, from the neighborhood to the whole.

In Persons with the same status, the demand will also be equal. This aspect itself is also one of the arguments that signifies civil responsibility. There is a peculiar commonality between civil responsibility and national responsibility. It is no secret that every nation's adult conscious member will have the responsibility before that self-belonging nation. In order for the nation to achieve quantitative, economic, cultural, moral, educational, spiritual progress, not lagging behind other nations on earth, it is necessary to feel the responsibility of those people who belong to this nation first. In every movement in the family and society, not forgetting the common interest of this nation at every step of the click is an important aspect of the sense of national responsibility.

In this regard, we consider it worthwhile to pay special attention to the experience of developed countries. Why did the US outrage others in the field of Science and technology? There is also an answer to this question: Free Thought and creative thinking in America are valued, and tolerance towards dissidents is decided. American citizens also understand justice in their own way: what status a person achieves, what kind of status he has, they achieve this only with his own mind and talent. So every American is taught from childhood to rely on his own strength, and not on someone and something to make a back

Now let's turn to the East as an example. One of the most advanced countries of the East - Japan-uses the most effective and effective way of educating a citizen. The school was chosen as the main place of such education. Because in school, the child is formed as a person in addition to learning. In the country of the Rising Sun, the upbringing of a citizen is carried out within the framework of the system of "moral education". In official documents, the system of "moral education" is called: "education aimed at the formation of character", "activity aimed at the upbringing of acceptable moral qualities for the foundations of civil morality". In fact, this system functions as a system of upbringing of the nation. It is also used as a means of powerful ideological influence. Many scientists believe that the "moral education" system is the ideological basis of the country's economic prosperity. Because this system is aimed at productive use of spiritual potential in production.

Such tasks as the formation of the democratic principle in the period established as the goal of the restoration of civil society in our country, the increase of socio-political activity of citizens, the practical introduction of freedom of a person, the liberalization of political processes, the improvement of the multiparty system on the basis of democratic norms, the increase in the activity If we recognize civil society as an opportunity to reveal a high civil culture, we understand that the spiritual maturity of citizens is a factor of complete understanding. The development of civil society has its own set of criteria, one of the main of which is the formation of the nature of living with a sense of responsibility in each person. Responsibility is the ability of a person to realize what he or she desires for himself or herself and others, having fully imagined the product of his or her actions. A person who feels responsibility will always be able to carefully plan his work, foresee its consequences and mobilize all his strength and potential to achieve the necessary result. Personal responsibility should be distinguished from civil responsibility. The first refers to the personal interest that comes from the daily activities of the individual, and the second refers to the interests of society. A person who feels civil responsibility, first of all, thinks about the prosperity of his neighborhood and institution, whether he is a cocktail party or an educational institution. If the only goal for the citizens of independent Uzbekistan is to serve the prosperity of hometown, the peace of the country

and the welfare of the people, then everyone should know the meaning of civil responsibility in the implementation of these ideas.

In conclusion, the civil responsibility is the equal of every conscious citizen living in Uzbekistan to the use of the guaranteed rights in the Constitution of the Republic, regardless of which nation he is a representative, in response to which he lives civil responsibility. In order for the nation to achieve quantitative, economic, cultural, moral, educational, spiritual progress, not lagging behind other nations on earth, it is necessary to feel the responsibility of those people who belong to this nation first. In every movement in the family and society, not forgetting the common interest of this nation at every step of the click is an important aspect of the sense of national responsibility. The level of political consciousness and spiritual maturity of people towards the prosperity of a particular nation is the second most important aspect that represents national responsibility. It should be noted that national responsibility is the responsibility of all nationalities and nationalities living in our country. Citizenship on the one hand expresses a set of views, which implies a high degree of independence of the individual in society, and on the other hand a high degree of humility, manifested in the participation of people in the life of society.

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