



THE ROLE OF NATIONAL VALUES IN FAMILY INDEPENDENCE IN THE ERA OF GLOBALIZATION

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Abstract. In this article, the question of the role of national values in the stability of the family in the era of globalization is thoroughly analyzed. Phenomena such as value and globalization are revealed in detail.

Keywords: value, globalization, family, spiritual heritage, upbringing, society.

Family is a part of society. Therefore, the formation of human personality begins with the family. The family is a complex social group, which is formed as a result of the combination of biological, social, moral, ideological and spiritual relations. Family is not a narrow household concept, but a social community. Therefore, families unite and form a society. Just as changes in society affect the family, changes in the family also affect society. In this regard, the development of State programs by the name of the years by our government increases attention to the education of young people in the family, their health, and serves to find a solution to the issues related to the strengthening of families. Family values are becoming a universal, global reality today. We all know that the family is a small part of society, and the fate, success and failure of a person, whether he is happy or unhappy, is definitely related to the family environment. The question of the family, its place in the life of the society has been of interest to everyone since ancient times. As our Marifatparvar writer Fitrat said: "Family consists of father, mother and children. In other words, family is people living in the same house headed by one person." This definition shows that a family is a group of several people. We can say that the family is a fortress that preserves sacred feelings and skills, traditions and values. "If we assume that the family is just a small community, then the integrity of the entire human society depends on the cohesion of this "community". Therefore, this society is doomed regardless of its military power and wealth. Family love is the strongest love common among people. That is why it is the most important and life-giving emotion of a person in terms of influencing people's lives." [1]

Since the family is the main support of the state and society, society is interested in its strength, peace, well-being and stability. It is necessary to educate the spiritually and physically mature generation in the family, to prepare young people to build a family life, to equip them with the secrets of modern professions. It should not be forgotten that family education can be successful only if favorable conditions are created for the full development of our children. Most of the young generation's life is spent in the family.

That's why they get acquainted with the complex problems of life in the family. Under the positive influence of existing traditions, customs, rituals and ceremonies in the family, boys and girls gradually mature. Tradition and ritual become powerful tools of education.



Our future depends on the youth we are educating today. This law also depends on the activity of the family in terms of education. The complexity of family education is that each family is a unique universe, which also shows its own characteristics in the work of education.

Family education can ensure the well-being of the growing young generation only if it is in perfect harmony with social education. Family education, providing pedagogical knowledge to parents, achievements in family education,

exchange of experiences also depends on the active involvement of parents in educational activities. It is up to every parent to have a deep understanding of their duties and responsibilities in raising their children. In addition, a normal family environment, parental authority, a correct daily plan, timely involvement of the child in reading books and working are important guarantees of success.

Parents have a great responsibility to raise children in the family.

First of all, when a child is born in the family, it is necessary to give him a decent, beautiful name so that when he grows up, he will not hate him, he will not be offended, and he will not be offended when others say his name;

Secondly, to create conditions for the child's literacy, i.e., education and upbringing, to educate and train him according to his capabilities;

Thirdly - if the child is a boy, marry him when he reaches adulthood, and marry him if it is a girl;

Fourthly - if the child has a son, make him a home;

Fifth - if there are several children, to be fair in the distribution of inheritance among them.

The family plays an important role in the spiritual development of a person, because the family performs two important tasks - giving birth to children and giving them proper education.

From the first days of a child's life, parents should educate positive habits that help the child to grow, develop and develop a healthy personality, form a moral culture, explain to them general rules, including how to behave at home, in kindergarten, at school, on the street, in public places. must pass. Teaching the culture of dealing with older and peers, respecting elders, and telling them to caress with them will not be without benefit.

After a boy becomes an adult in the family, every father should explain to his child what a man's duty is, i.e. to provide spiritual and economic support to the family, to share in the concerns of his wife and children, to be a shield if the family is in danger, and to be able to take care of family members in general. .

If a girl comes of age in the family, her mother tells her what the woman's duty is, that is, to raise children in the family, to wash and comb them, to cook the food brought by the man, to wait for guests, and most importantly, to follow her husband and children to work and study, and it is vital to welcome them. If he tells with examples, there will be light upon light.

Having strict discipline and routine in the family has a positive effect on children's upbringing.

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The Uzbek national family is a historical achievement of our nation. Preserving the historical and national values of the family, developing its traditions on a new basis, maintaining its independence has been elevated to the level of state priority policy. It is necessary to inculcate such ideas in the minds of everyone, especially young people who are just starting out in life, that they should realize that it is up to them to achieve the set goals, that is, it depends on their unwavering enthusiasm, full dedication and endless hard work. The same thing is the main condition for the development of our country and people.

The family is such a small but multifaceted socio-historical unit that affects both the development of the individual and the development of society. If the family lives on the basis of our national values, following strong, mutual respect and mature moral norms, economically, the husband and wife can provide for the family, then the member of such a family is self-confident, orderly, cultured, and in one word, he carefully fulfills his duties assigned to him in society. so to speak, he will be a person who has found his place in life. Because he has a simple, spiritual, moral and spiritual foundation - his family.

Undoubtedly, the role and influence of the family is incomparable in the formation and promotion of the unique spirituality of any nation. Because the purest and purest feelings of a person, the first concepts and imaginations of life are first formed in the bosom of the family....

Natural skills and characteristics that are necessary for a person for a lifetime, for example, each child has unique and suitable abilities, how he interacts with the people around him, how he feels among his peers, whether he has leadership qualities or not, and if necessary, his worldview - all this is first of all life experience confirms in many examples that his inborn nature is at the same time inextricably linked to his upbringing in the family. [2]

Many evils in our society, crimes and offenses committed knowingly or unknowingly, are mostly the result of a troubled family upbringing.

The environment of ideological upbringing in the family depends primarily on the culture of family relations. That is, the interaction between fathers and mothers and children, respect for the elderly, the correct orientation of children's relations, the responsibility of fathers and mothers for the education of children, the exemplary order and positive traditions established in the family, the positive attitude of fathers and mothers to work and the events of social life. is one of the main requirements of the culture of family relations. If any of these relationships are out of balance, it will destroy the healthy environment in that family and cause unhealthy relationships to appear in that family.

Moreover, if the father does not know how to behave in the family, instead of being an example of morals and manners, he treats his children rudely, this situation will naturally have a negative effect on the formation of the child's spiritual world. appears as

Or if there is a bad atmosphere in the family - not being able to see the neighbors, corruption, provocation, then without a doubt, all this will leave an irreparable problem in the child's memory. In general, it is not difficult to understand that due to the spiritual environment and education in the family, the child will grow up to be either kind and compassionate, or selfish and forgiving.

In this way, the family performs the task of forming a well-rounded person, setting the right criteria for his future life, giving him real guidelines for life, and guiding him in the right social direction.

The functions of the family in society can be divided into the following forms.

First, the reproductive function of the family;

First of all, the family is a socio-demographic source in the formation of society and in ensuring its continuity. The birth of a person, the basis of the exchange of new generations takes place in



the family. It is to preserve the gene pool of the nation and to restore the mentality of the nation, to ensure reproductive health and the birth of healthy offspring.

Through the full implementation of the first function of the family, firstly, the demographic situation of the society, the country's defense power, and the need for productive forces are ensured, and secondly, the creation of new jobs, the development of production and, in turn, the construction of new houses and places, the creation of new villages and cities, that is, the prosperity of the country will be

Second, the function of raising a healthy generation;

First of all, it consists of maintaining the ecological, sanitary and hygienic condition of the family and the neighborhood, maintaining the health of family members, ensuring that their children grow up physically healthy, doing physical education and sports, and forming a culture of healthy living among young people.

At the same time, ideological education in the family is an important part of forming a healthy generation. Ideological education is related to raising a healthy child. Ideological means thought, so ideological education is intellectual education. Ideas are diverse, they are divided into legal, political, economic, ideological, spiritual, moral, educational, artistic, religious types. The complexity of ideological education in the family is that it is necessary to form all these ideas in the child. Modern psychologists also prove that a child's mind, like a programmed computer, accepts upbringing in the family as a program and cannot get out of it throughout its life. If we pay attention to our national education, talking to a child in the cradle made the child respect himself and appreciate his personality, such a child could not communicate with rude and insulting speakers in the future. Another of our national customs is that good ideas are poured into the child's ears by parents and grandparents from the cradle, ideas like my child will be a wrestler, when he grows up he will be a scientist, he will be a governor, he will caress me and take me on pilgrimages, are repeated every day. It was told again during the care of the child, when he was being caressed. Unfortunately, such upbringing can be seen in a rare family now.

The importance of ideological upbringing in the family is that immunity is formed in the child based on the given ideas, and the child will not make these mistakes in the future. If any of the above ideas are not formed in the upbringing of a child, the child's thoughts in that direction will be lame. For example, by explaining to a child from a young age about the elementary forms of crime, that is, taking someone's property without asking, insulting a person, using force on the weak, raising a hand to others is a very bad thing, it will prevent such terrible incidents as delinquency and crime.

It is possible to form the first forms of political consciousness in children by teaching them to celebrate national holidays, by explaining in a simple way what this holiday is for, why flags are hung, why to respect the head of state, where is his country.

Also, teaching the child why to work, what is money, how to be careful with money, not to waste it with simple concepts, from time to time denying his demands with a simple word "I don't have money for that right now", according to some parents does not reduce, on the contrary, it creates economic savings. If we start inculcating these economic ideas when the child is 12-13 years old, then the child will have a strong resistance, my father or mother hates me, or the money is angry with me, or he gave it to my brother or sister, and thus he will develop mental disorder, according to his innate character. Dissatisfaction can take many forms, from talking back to parents to running away from home or stealing money. The fact that economic ideas are not given on time causes so many conflicts and turmoil in the family. If the parent withdraws in such a situation, the child will learn to fulfill their demands with violence, and peace in the family will be destroyed, and new demands will come to the child every day.



Moral ideas should appear in the child from the first age, just like any other ideological upbringing, it is simple to greet someone older than him, to come to him when called "labbay", to do work when he is ordered to do it "it will be fine", to help by giving up any interesting game while the parents are working, not to speak rudely, not to use vulgar words, not to talk back to adults, to respect grandparents and all relatives, to teach kindness, kindness, forgiveness, and patience, it creates moral skills in our children. As a result, our children will be respected as good people in the country.

"Our people consider the family as sacred and protect it from time immemorial. When the family is strong, the society is stable. We must not forget one thing: peace and harmony in our homes is directly related to a healthy atmosphere in the family, preparing our daughters who are on the threshold of independent life for family life"[3].

These days, the ideas parents are paying very little attention to are educational ideas. Instead of instilling the importance of knowledge and craft into our children's ears from a young age, they are instilled with ideas like don't go to school, do such things, not everyone is going to your college, do some work, it is more useful than your studies, and you will become a scientist by studying. As a result, children's interest in books and, naturally, knowledge is disappearing by itself. There is a group of children who laugh at the children who strive to study, and as a result, such children are exposed to the immorality of "popular culture" and become the tyrants of our national values.

Also, it is necessary to give religious education to children so that they do not fall under the influence of various religious extremist currents in the future. Explaining the Islamic spirituality in the form of good-reward, evil-sin, which is the essence of the original Islamic religion, or simply, the basis of the Islamic religion - to praise the fact that every action and deed should be seen by Allah and answer for it, responsibility and self-control in our children. and teaches to abstain from evil deeds.

It is also done by forming ideological ideas in our children, teaching them to respect their country, their nation, all its values and traditions, explaining that this country is the only place that protects it. Especially today, in a time when our children are using a multi-faceted network like the Internet, where almost a large part of the information is false, ideological education is the most important.

Children's educational achievement, morality, and health level depend to a large extent on the regime decided in the family.

Parents themselves should follow this order and be an example.

Relationships between parents in the family, such as mutual sincerity, harmony, affection, mutual respect, sweetness, caring for each other, have a positive effect on child education.

If parents start quarrels over everything, insult and curse each other in front of their children, it will have a negative effect on their upbringing, and we should not forget the saying, "birds do what they see in their nests". It was not for nothing that our sages said: <<Forty days of blessing from a house where there was a quarrel for a day, goodbye>>: Family quarrels spoil the atmosphere of the house.

Another important task is that parents, as the main educators, should passionately tell their children about the history of our generations, their heroism, and their prestige in the society, and on this basis, should awaken the feeling of the Motherland in the youth.

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"Another important issue that always worries us is the manners, behavior, and worldview of our youth. Today, times are changing rapidly. We see these changes more than anyone. "who feels the most is the youth. Let the youth be in harmony with the demands of their time. But at the same time, let them not forget their own identity. The call of who we are and what kind of great people we are is always echoing in their hearts. "Let him give voice and encourage him to stay true to himself. How can we achieve this? Education, education and only education" [4].

As our wise people say, "a person should know his seven generations".

The sense of patriotism brought up in childhood never leaves a person. Therefore, parents should work on the principles of raising patriotic feelings in their children based on national values. Our holy land where we live, its sun, water, air, gardens, hospitality and humaneness should warm the child's heart. For this, parents should use fairy tales, stories, songs interpreted in the genres of folk pedagogy to their children.

It is also good for parents to take a walk in nature with their children.

In addition to enjoying nature, they should inculcate in their children the love of the motherland, the beauty of the motherland where they live, the value of nature's blessings, and the need to take care of them.

"But wise people know that the basis of the political, religious and social revolutions of Banu Adam depends on the combination of these two words - "child education". It depends on the education they received from their parents from childhood, to be neglected, to be subordinated to others, a slave and a captive.

The absence or departure of a father or mother in the family has a great impact on upbringing. The power of their educational influence on the child is lost. The balance in family education is disturbed. In such circumstances, the child's heart is deeply wounded. He becomes hot-tempered, rude, distrustful of adults. His reading will also decrease.

One of the problems in raising a family is raising a single child. In such conditions, the child is only in the circle of adults. He will not have the opportunity to deal with children of his own age. If there are many children in the family, they raise each other. In addition, disagreements in the family, relations based on inequality between parents and children, the relatively low level of culture and education of some parents interfere with education, create contradictions and mutual disagreements in the family environment.

Family education should focus on factors at home. For example, the formation of mental peace, sincere relations in the family, high parental reputation, maintaining unity between adults in the family when making demands on children, paying special attention to the upbringing of the child's personality in work, loving and respecting the child, learning a strict regime and daily routine in the family, such as taking into account the child's age and personal characteristics, monitoring the changes in the child, supporting the child's desire for independence and initiative qualities.

In family education, parental authority has an important educational value. They gain this reputation with their exemplary behavior, morals, discipline, humility, and business acumen. First of all,

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example plays an important role in building reputation. Observance, sensitivity, and responsiveness of parents are important in the family. Their reasonable demands are one of the important ways to build reputation. The educational process should not be boring, dry reality.

In the upbringing of the Uzbek family, the father's reputation is especially important. A father who is respected by his wife and children will also be respected by the community. There is no doubt that a child brought up by a father who has no authority in the family will often grow up to be a thief, a thief, and a liar. Parents are the greatest people in the eyes of their children. Therefore, they should gain reputation only with their best qualities. A parent who has human qualities will be honored by his children for a lifetime.

It is impossible to achieve success in raising children as well-rounded people without connecting the school with the family. Therefore, it is necessary to expand the work related to education between the school and parents. The opinions of parents in meetings with teachers are especially valuable for parents. Because they will learn more about their children. Therefore, every parent who understands the essence of child education strives to strengthen the cooperation between the family and the school.

Until the child enters school and graduates, parents should establish close contact with the school, always be aware of their child's learning and behavior, consult with the teacher and head of the class on educational issues, and inform him of what he is doing after school. The teacher, in turn, must convey information about the child's studies, manners, behavior, and behavior at school to the parents, and if necessary, solve problems together. Only then will a demand be made to the student. A parent whose child goes to school becomes a member of the school, that is, of this community. Therefore, parents must actively participate in the social life of the school. The teacher should also establish strong cooperation with his student's family.

It is necessary for parents to cooperate with community activists and labor veterans in the field of education. These works make a significant contribution to family education. In conclusion, it can be said that in the conditions of current economic and social changes, the attention to the issues of family education is increasing and becoming a topical issue. The children who see the husband and wife who are leading the small society called family are good friends, have good manners, and are kind to each other, they take an example from them and try to be like them. Because a child may forget the advice you gave him, but he will never forget what he saw. It is necessary to never forget this aspect of child education in the family. So, if every parent pays attention to their child's education, fulfills their parental duty, they contribute to the development of the society, and as a result, a well-rounded person is formed.

It is difficult for a person to become a mature person, a perfect person without acquiring high qualities and values, without forming in himself a feeling of love for a person, without being beautiful, decent, humane.

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